



## 2025 Youth Agricultural Incentives Program (YAIP) Student Report & Certification

Youth must complete all relevant questions on the Student Report **before** receiving cost-share reimbursement funds through the Youth Agricultural Incentives Program (YAIP).

This form is for the Administrator to **keep on-file** for each Student receiving cost-share funds and should aid in filling out the reports for this program.

*This information will be used to help the Kentucky Agricultural Development Board evaluate the economic impact of programs on Kentucky's agricultural economy.*

### Administrator Information

County: \_\_\_\_\_

App. Number: \_\_\_\_\_

### Student Information

*1-3 should match the information provided on your approved Student Application.*

1. Student's Name: \_\_\_\_\_

2. Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

3. Age: \_\_\_\_\_

4. Grade/Grade Level: \_\_\_\_\_ Elementary \_\_\_\_\_ Middle \_\_\_\_\_ High School  
*Please enter grade in the line next to the appropriate grade level.*

5. Parent Name: \_\_\_\_\_

### Program Requirements

1. Mentor Name: \_\_\_\_\_

Mentor Type: \_\_\_\_\_ 4-H Leader or \_\_\_\_\_ Extension Agent  
\_\_\_\_\_ FFA Leader or \_\_\_\_\_ School Ag Teacher

2. Have you completed at least one (1) the following?

\_\_\_\_\_ Presentation to your mentor and peers related to your project

\_\_\_\_\_ Organized event in partnership with 4-H or FFA related to  
i) community service event or ii) workshop/field day

3. Have you completed at least one (1) of the following educational components related to your project? *(Select all that apply)*

\_\_\_\_\_ 4-H Club Education \_\_\_\_\_ Leadership or Community Service  
\_\_\_\_\_ FFA Program Education \_\_\_\_\_ Marketing or Promotion

Mentor Signature: \_\_\_\_\_

Name Printed: \_\_\_\_\_

Date: \_\_\_\_\_

## Investment Area Information

**Complete ONLY the sections related to the Investment Area(s) for which cost-share reimbursement is being requested.**

### AGRICULTURAL DIVERSIFICATION

1. **Circle Investment Category – select all that apply (A, B, C, D, E, F)**
  - A. Greenhouse Construction/Conversion  
*Building components to construct or renovate an existing structure, contracted site preparation/labor*
  - B. Horticulture  
*Seedlings, media for plant production, containers for starting or growing plants, other materials and supplies for plant production*
  - C. Hydroponics & Aquaponics  
*materials and supplies*
  - D. Technology – Computer Software  
*QuickBooks or other accounting software; farm or livestock management software*
  - E. Value-Added & Marketing  
*Marketing, packaging, and processing supplies*
  - F. Wildlife Management  
*Materials necessary to establish native grasses, feed plots, etc.*
2. **Describe cost-share reimbursement project(s):** \_\_\_\_\_  
\_\_\_\_\_
3. **Total Project Cost for this Investment Area:** \_\_\_\_\_

### ANIMAL PRODUCTION

\* Participants purchasing any type of breeding livestock must provide a copy of health papers when requesting reimbursement. Participants purchasing heifers must submit Heifer Affidavit to certify that all heifers purchased have been developed following the minimum guidelines outlined by the University of Kentucky and the Kentucky Department of Agriculture's "Herd Builders" replacement heifer program.

1. **Circle Investment Category – select all that apply (A, B, C, D)**
  - A. Beef, Dairy  
*Purchase of breeding stock and/or market animals (no bull purchases), handling supplies, & equipment*
  - B. Goat, Equine, Sheep, Rabbit, Swine, Poultry  
*Purchase of breeding stock and/or market animals, handling supplies, & equipment*
  - C. Bees  
*Purchase of bees from an inspected source, handling supplies & equipment*
  - D. Livestock, Equine, Poultry Facilities  
*Building components to construct or renovate an existing structure into appropriate facilities for either livestock, poultry, or equine, contracted site preparation/labor*
2. **Describe cost-share reimbursement project(s):** \_\_\_\_\_  
\_\_\_\_\_
3. **Total Project Cost for this Investment Area:** \_\_\_\_\_

\_\_\_\_ **FORAGE & GRAIN IMPROVEMENT**

Seeding based on 2025 CAIP Approved Seed List  
*soil test required within the last 12 months*

1. **Describe cost-share reimbursement project:** \_\_\_\_\_  
\_\_\_\_\_
2. **Total Project Cost for this Investment Area:** \_\_\_\_\_

\_\_\_\_ **SHOWMANSHIP**

1. **Circle Investment Category – select all that apply (A, B, C)**  
A. Showmanship equipment & supplies, including a generator  
B. Handling supplies & equipment
2. **Describe cost-share reimbursement project(s):** \_\_\_\_\_  
\_\_\_\_\_
3. **Total Project Cost for this Investment Area:** \_\_\_\_\_

\_\_\_\_ **COUNTRY HAM PROJECTS**

*Ham purchase, project supplies, cost of participation in a 4-H country ham project*

1. **Describe cost-share reimbursement project:** \_\_\_\_\_  
\_\_\_\_\_
2. **Total Project Cost for this Investment Area:** \_\_\_\_\_

 ***Consult individual 2025 YAIP Guidelines for more information on***   
***eligible cost-share items, prerequisites, exclusions, and limitations.***

**CERTIFICATION ON NEXT PAGE MUST BE SIGNED AND SUBMITTED WITH THIS FORM**

## Student Certification

I hereby certify that I have read all of the requirements for the Youth Agricultural Incentives Program (YAIP) and confirm that I have followed all program guidelines.

I agree to use the Youth cost-share funds I receive in the manner intended for this program.

I understand that I am required to provide all of the above information and complete my project prior to receiving cost-share.

<b>Student Signature:</b>	
Name Printed:	Date:

***If under the age of 18, a parent signature is required.***

<b>Parent Signature:</b>	
Name Printed:	Date: