2023 Guidelines: YOUTH AGRICULTURAL INCENTIVES PROGRAM



The following guidelines are for the implementation of the **Youth Agricultural Incentives Program** to encourage youth to engage in and explore agricultural opportunities.

Direct questions concerning these guidelines to the Kentucky Office of Agricultural Policy at (502) 573-0282 or <u>KOAP@ky.gov</u>. Applications to administer this program must be directed through the local County Agricultural Development Council.

STANDARD GUIDELINES

A. Funding & Limitations

- 1. Eligible up to \$1,500 maximum per program year on a pro-rated basis
- 2. Eligible cost-share is on a 50/50 basis
- 3. Cost-share funds must be paid to the applicant
- 4. Projects as part of a larger school project or organization are not eligible; all investments are for individual youth.
- 5. Proof of payment is required for all reimbursements and shall include the following:
 - a. Itemized invoice with buyer and seller detail
 - b. Cancelled check or credit card statement
- 6. NO CASH PURCHASES are eligible for reimbursement
- Applicants are limited to participation in one of the following programs in a program year: County Agricultural Investment Program (CAIP), Next Generation Beginning Farmer Program (NextGen), Youth Agricultural Incentives Program.

B. Student Eligibility

- 1. Applicant shall be enrolled in elementary, middle or high school; this includes home schooled students.
- 2. Applicant shall be at least 9 years at the time of application.
 - Age is based on 4-H program entry age
 - Program is not available for the Clover Bud age group of 4-8 years
 - County resident; or a non-resident actively participating in at least one of the county's youth programs
- 3. Applicant shall provide their individual Social Security Number (SSN).
- 4. Applicant shall have parental consent if under the age of 18 See Parental Consent Section of Youth Application
- 5. Mentorship is required from one of the following types of organizations
 - a. 4-H Leader or Extension Agent
 - b. FFA Leader or School Ag Teacher
 - c. Other Agricultural Organization

Mentors <u>shall</u> be willing to provide consultation or assistance for the length of the program and <u>shall not</u> be from the applicant's immediate family. See *Mentor Section of Youth Application*

- 6. Applicant shall complete one of the following:
 - a. Make a presentation to mentor and peers related to the approved project

- b. Organize one (1) event in partnership with 4-H, FFA or other agricultural organization relative to the following:
 - i. Community service event
 - ii. Workshop or field day
- 7. Applicant shall complete at least one educational component minimum of two (2) hours total from one of the following:
 - a. 4-H club education specific to investment area
 - b. FFA program education specific to investment area
 - c. Leadership or Community Service
 - d. Marketing or Promotion

Education must be approved by the applicant's designated mentor.

C. Eligible Investments

See pages 3 & 4 of this document for eligible cost-share items through this program.

D. Administrating Entity Responsibilities

- 1. The program administrator shall ensure that commingling of KADF funds with other funds does not occur. The KADF program funds shall reside in a unique and separate bank account from any other funds.
- 2. Promotion/advertising for the program is a minimum of three weeks from the execution date of the Legal Agreement.
- 3. The minimum application period for the program is 15 business days.
- 4. The County Agricultural Development Council may choose to approve eligible cost-share expenses for reimbursement on a retroactive basis. However, this retroactive date shall not exceed six (6) months prior to the execution of the Legal Agreement for this program.

INVESTMENT AREAS

EXCLUSIONS

- Consumables are <u>not</u> eligible (i.e. feed, hay, medicine, etc.)
- Trailers, wagons and carts are <u>not</u> eligible
- Reimbursement for purchases, including labor, from the student's immediate family (e.g. father/mother, brother/sister, grandparents, aunt/uncle, including step family) are <u>not</u> eligible.

A. Agricultural Diversification

- 1. Greenhouse
 - Building components to construct or renovate an existing structure
 - Contracted site preparation/Labor
- 2. Horticulture
 - Seedlings
 - Media for plant production
 - Containers for starting or growing plants
 - Other materials and supplies for plant production
- 3. Hydroponics & Aquaponics
 - Materials and supplies
- 4. <u>Technology Computer Software</u>
 - QuickBooks or other accounting software
 - Farm or livestock management software
- 5. <u>Value-added & Marketing</u> Only items that add value on the farm to food and fiber
 Marketing, packaging and processing supplies
- 6. <u>Wildlife management</u>
 - Materials necessary to establish native grasses, feed plots, etc.

B. Animal Production*

- 1. Beef, dairy
 - Purchase of breeding stock and/or market animals no bull purchases
 - Semen for A.I.
 - Handling supplies & equipment
- 2. Goat, equine, sheep, rabbit, swine, poultry
 - Purchase of breeding stock and/or market animals
 - Semen for A.I.
 - Handling supplies & equipment
- 3. <u>Bees</u>
 - Purchase of bees from an inspected source
 - Handling supplies & equipment
- 4. Livestock Barns
 - Building components to construct or renovate an existing structure into appropriate facilities for either livestock, poultry or equine
 - Contracted site preparation/labor
- * Participants purchasing any type of livestock must provide a copy of health papers when requesting reimbursement.

C. Forage & Grain Improvement

- Seeding based on 2023 CAIP Approved Seed List soil test required within the last 12 months
- D. Showmanship (Beef, dairy, equine, goat, sheep, swine, poultry, rabbit)
 - 1. Showmanship equipment & supplies, including a generator
 - 2. Handling supplies & equipment
 - 3. Tack, show attire

E. Supervised Agriculture Experience (SAE)

- Materials necessary for a SAE school project
- Materials necessary for environmental project

F. Country Ham Projects

- Ham purchase
- Project supplies
- Cost of participation in a 4-H Country Ham Project